

ST AUGUSTINE'S DATCHET		OUR LADY OF SORROWS ETON	
St Augustine's 70 Eton Road Datchet Berkshire SL3 9AY			Our Lady of Sorrows 1 Eton Court Eton Berkshire SL4 6BY
Parish Priest: Fr. Frank McAuliffe Telephone: 01753 917030 Email: office@staugustines.org.uk Website: www.staugustines.org.uk			
NEWSLETTER			
Sunday 15th September 2019 24th Sunday of the Year			
Sunday Masses:	St Augustine's – Saturday at 6.00 pm; Sunday at 11.00 am Our Lady of Sorrows - Sunday at 9.30 am		
Weekday Masses:	St Augustine's – Monday to Friday at 9.30 am Mass will be preceded by praying the Rosary at 9.15 am		
Mass Intention			
St. Augustine's:	Saturday	14th	September 6.00 pm People of the Parish
	Sunday	15th	September 11.00 am Neal Coffey R.I.P
	Monday	16th	September 9.30 am Eva Wall R.I.P
	Tuesday	17th	September 9.30 am Special Intention
	Wednesday	18th	September 9.30 am Carolyn Ansell R.I.P
	Thursday	19th	September 9.30 am Brendan Wall R.I.P
	Friday	20th	September 9.30 am Sean & Nora Cooney
Our Lady of Sorrows:	Sunday	15th	September 9.30 am Private Intention
Exposition of the Blessed Sacrament: St. Augustine's, every Tuesday and Thursday from 5.30 pm to 6.30 pm , ending with Benediction at 6.15 pm .			
Sacrament of Reconciliation: Saturdays from 12.30 to 1.30 pm. Fr. Frank will be available in St. Augustine's Church for those who wish to receive this sacrament or would like some spiritual guidance.			
Offertory: Sunday 8th September 2019 £496.85			
Mission Appeal for St. Patrick's Missionary Society (Kiltegan Fathers): On Saturday 21st and Sunday 22nd September , a Priest will come from our house in East Molesey to make an Appeal on behalf of the Society.			
Safeguarding Representative: Jan Fredrickson Email: safeguarding@staugustines.org.uk			

Birthday Tea Sunday 22nd September We would like to invite all parishioners to wish Father Frank a very Happy 80th Birthday in the church hall after mass on Sunday 22nd September. Please sign your name on the list at the back of the church, this is a free event.

Many thanks to those who attended the Deanery Assembly on Saturday 14th in Langley and to those who took part in the preparatory Meeting. We pray that it will encourage the Evangelizing work of our parish.

Anniversaries: Please pray for those who died recently, including Peter Fredrickson, Ann Woodward, Betty Butler, John Connolly, Luceta Shaw, Charles Newton, and Jesse Grey, and for all those whose anniversaries occur about this time. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.

Your prayers are asked for Fr. Séan Rynn and those parishioners who remain ill, including: Dorrie Keating, Maggie Auton, Terri Nicholl, Michael Cadwallader, Joan and Jack Wilson, David Mendes, Yolande Solari, Mick Prichard and for those recovering from recent illness, including Jackie Cullen.

SOME THOUGHTS ON CHRISTIAN LIVING

Four Important Qualities in a True Friendship - 2. Respect

In the initial stages of a friendship there is often an instinctive tendency to use my friend as a panacea for my own needs. *Respect* is the quality that recognizes this selfish intent. It inverts it, so that I let the other person and his/her concerns be centre-stage in our relationship.

The hallmark elements in respect are *listening and sensitivity*. I must be sensitive, firstly, to the level of friendship the other person is at ease with. I must accept this, and never set boundaries the other is not happy with. Secondly, there is empathy. This means I let the other *remain in her/his world*. I try to *enter that world* - listening to her/his ideas, interests, feelings, outlook on life etc. - and make a conscious effort to engage with these insofar as I can. Very often friendships don't develop because we keep using the other as a sounding board for our own views and concerns. Thirdly, I tune in to the other's sensitivity levels – especially the areas she/he may be 'touchy' about. I'm sensitive about the issues I bring up and the way I express my opinion. In expressing differences or criticism – and in a real friendship each should feel free to do this - I do so as gently and inoffensively as I can, remembering the wise axiom of St. Paul: '*speak the truth in love*'. Fourthly, I'm sensitive to the times when silence is the most appropriate mode of communication. I let it be an easy, relaxed silence. Often it is in this kind of silence that the deepest communication takes place. Fifthly – and most importantly – I relinquish the idealized image of the other that I had in the early stages of our friendship and I let the other be *other*. I accept her/him as the limited person she/he is. There are no judgments, no expectations, no standards she/he must live up to, no rivals she/he is compared to. I have an unqualified regard for the other, loving her/him just as he/she is.

Fr. Frank